



Jessca Garcia <jessca.garcia@guamcc.edu>

GuamCC Reporting Requirements

1 message

esther.muna@guamcc.edu <esther.muna@guamcc.edu>

Fri, Jan 31, 2025 at 7:51 AM

To: centralfiles@guam.gov

Cc: Jessca Garcia <jessca.garcia@guamcc.edu>

Hafa Adai Office of the Governor,

Please see the attached reporting requirements from Guam Community College.

Kindly acknowledge receipt of this email.

Esther Muna

Private Secretary to the President

Guam Community College

P.O. Box 23069

Barrigada, Guam 96921

Tel: (671) 735-5700


www.guamcc.edu



E-mail administered by Guam Community College

7 attachments

- Governor Transmittal Dec 2024.pdf**
114K
- FY2025 BOT 1st Quarter_Unaudited Current.pdf**
126K
- FY2025 BOT 1st Quarter_Consolidated Current.pdf**
155K
- FY2025 1st Quarter_Staffing Pattern.pdf**
187K
- 1st Quarter Enrollment Report 01.2025. Registrar.pdf**
442K

 **ASPN Quarterly Report October 2024-December 2024_Revised 01.24.2025.pdf**
207K

 **OCTOBER - DECEMBER.Apprenticeship.pdf**
64K



Jessica Garcia <jessca.garcia@guamcc.edu>

GuamCC Reporting Requirements

2 messages

esther.muna@guamcc.edu <esther.muna@guamcc.edu>

Fri, Jan 31, 2025 at 7:51 AM

To: speakerblas@guamlegislature.gov

Cc: Jessica Garcia <jessca.garcia@guamcc.edu>

Esther Muna

Private Secretary to the President

Guam Community College








P.O. Box 23069

Barrigada, Guam 96921

Tel: (671) 735-5700

www.guamcc.edu*E-mail administered by Guam Community College*

7 attachments

-  **Speaker Transmittal Dec 2024.pdf**
134K
-  **OCTOBER - DECEMBER.Apprenticeship.pdf**
64K
-  **1st Quarter Enrollment Report 01.2025. Registrar.pdf**
442K
-  **ASPN Quarterly Report October 2024-December 2024_Revised 01.24.2025.pdf**
207K
-  **FY2025 1st Quarter_Staffing Pattern.pdf**
187K
-  **FY2025 BOT 1st Quarter_Consolidated Current.pdf**
155K
-  **FY2025 BOT 1st Quarter_Unaudited Current.pdf**
126K

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Fri, Jan 31, 2025 at 9:52 AM

To: esther.muna@guamcc.edu
Cc: Jessca Garcia <jessca.garcia@guamcc.edu>

Hafa Adâi,

This is to acknowledge receipt of your email and its attachments.

Si Yu'os Ma'âse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Lihenslaturan Guahan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

Guam Legislature (@GuamLegislature) | Twitter

Electronic Privacy Notice: This e-mail and any attachment(s), contains information that is, or may be, covered by electronic communications privacy laws and legal privileges, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing the information in this e-mail or any attachment in any manner. Instead, please reply to the sender that you have received this communication in error, and then immediately delete it. Thank you in advance for your cooperation.

[Quoted text hidden]



Jessica Garcia <jessca.garcia@guamcc.edu>

GuamCC Reporting Requirements

1 message

esther.muna@guamcc.edu <esther.muna@guamcc.edu>

Fri, Jan 31, 2025 at 7:51 AM

To: admin@guamopa.com

Cc: Jessica Garcia <jessca.garcia@guamcc.edu>

Hafa Adai Office of the Public Auditor,

Please see the attached reporting requirements from Guam Community College.

Kindly acknowledge receipt of this email.

Esther Muna

Private Secretary to the President

Guam Community College

P.O. Box 23069

Barrigada, Guam 96921

Tel: (671) 735-5700


www.guamcc.edu



E-mail administered by Guam Community College

7 attachments

- OPA Transmittal Dec 2024.pdf**
108K
- FY2025 BOT 1st Quarter_Unaudited Current.pdf**
126K
- FY2025 BOT 1st Quarter_Consolidated Current.pdf**
155K
- FY2025 1st Quarter_Staffing Pattern.pdf**
187K
- 1st Quarter Enrollment Report 01.2025. Registrar.pdf**
442K

 **ASPN Quarterly Report October 2024-December 2024_Revised 01.24.2025.pdf**
207K

 **OCTOBER - DECEMBER.Apprenticeship.pdf**
64K