## **FOOD SERVICE MANAGERS' CERTIFICATION**







<ul> <li>Register: 1st Registration</li> </ul>	
Re-schedule: from (dates)	
<ul> <li>One free Re-test – Date of last exan</li> </ul>	n:
Employer/Business:	Class Dates:
First Name:	Middle Initial: Last Name:
Email Address:	Date of Birth:
Mailing Address:	
Work No:	Cell Phone No:
Participants Signature:	Date:
	ns of upper or lower respiratory illness such as a cough, shortness of e throat: Circle: Yes or No
<ul> <li>Have you traveled internationally spread of COVID -19? Circle:</li> </ul>	within the last month or recently traveled to an area with known local Yes or No
	t (within 6 feet) with someone who has had symptoms such as fever, cough, shortness of breath, difficulty breathing, or sore throat in the last <b>No</b>
F	FOR OFFICE USE ONLY
	CASH OR CREDIT CARD ***EXCEPT AMERICAN EXPRESS ***** ****(NON-REFUNDABLE)*******
Cashier Payment Receipt No:	Date Paid:
Staff Signature:	Date Processed:
	5:00 p.m. (Instructional) 5:00 p.m. (Instructional & Review) 12:00 (Exam)

Building 400-MPA (Multipurpose Auditorium) | View GCC Campus Map: www.guamcc.edu/campusmap