

First year free

Interested In A Career
In Culinary Arts Or
Tourism & Travel Management?

Apply now for the First Year Free DOI Technical Assistance Program Grant offered through the Office of the Lieutenant Governor and the Guam State Clearinghouse, that provides your first year of tuition and fees for either the Guam Community College Tourism & Travel Management or the Culinary Arts associate degree program absolutely FREE.

That's right – up to 30 college credits FREE.

# To Qualify, you must...

- · Be a local high school graduate
- · Maintain a 2.5 GPA as a full-time GCC student
- Satisfy the same citizenship requirements as the current federal student aid program (e.g., U.S. Citizenship or permanent resident)
- Not be receiving any other type of tuition or financial assistance.
- For any inquiries contact marivic.schrage@guamcc.edu (Culinary Arts) eric.ji@guamcc.edu (Tourism & Travel Management)
- Applications will be reviewed on a "First-come, First-Served" basis.





## DOI Technical Assistance Program Grant Application Checklist

Complete FAFSA application online <a href="https://studentaid.gov/h/apply-for-aid/fafsa">https://studentaid.gov/h/apply-for-aid/fafsa</a> before June 19<sup>th</sup>, 2020.

Guam Community College School Code: 015361.

- 2. Complete & Submit the Application for DOI grant and Emergency Health Information Form via email between June 16<sup>th</sup> and June 26<sup>th</sup>, 2020
  - marivic.schrage@guamcc.edu (Culinary Arts)
  - eric.ji@guamcc.edu (Tourism & Travel Management)



#### SCHOOL OF TECHNOLOGY & STUDENT SERVICES

#### Health Services Center

Phone: (671) 735-5586/5644/8889 Fax: (671) 734-8330

### EMERGENCY AND HEALTH INFORMATION

THIS INFORMATION	IS CO		L	LALII.	THOM		<b>71</b> 1	
NAME:Last					SEM	ESTER	/YEAR:	
CCC ID#:		Fir	St DATE OF RIPTH.	Middle		SEX.	( ) FEMALE	( ) MALE
GCC ID#:					M/DD/YY	SEA.	( ) FEWIALE	( ) MALE
MAILING ADDRESS:								
HOME ADDRESS:								
CONTACT NUMBERS	S: Home	e Phone:		Work Pho	one:		Cell Phone:	
In the event of acciden							are and communica	ation.
THREE (3) PEOPLE T THAT YOU AUTHOR	O BE C	ONTACTED	IN THE EVENT O		•			
NAME			PLACE OF WO	RK	HOME PH	ONE	WORK PHONE	CELL PHONE
MEDICAL INFORMA Do you have any of the		ng condition/	/s?			•		
Asthma	□ No	□ Yes	Hearing Probl				□ No	□ Yes
High Blood Pressure		$\square$ Yes	If yes, do you		aring aid?		□ No	□ Yes
	□ No	□ Yes	Vision Proble				. □ No	□ Yes
	□ No	□ Yes	If yes, check t		apparatus yo	are us	-	*7
Epilepsy (Seizures)		□ Yes	Contact lenses	S			□ No	□ Yes
Severe Allergies	□ No	□ Yes	Eyeglasses				□ No	□ Yes
Other health conditions	not on	the above list	:					
Allergies (specify to wh	nat subs	tances) and <b>F</b>	Reactions:					
Medications (list the na	mes and	l strengths): _						
Major Surgery (include	the yea	r):						
Serious Illness or Injury	(includ	le the year): _						
Physical or Emotional I	Limitati	ons:						
HEALTH CARE PROV	/IDER	INFORMAT	ION:					
Name of Family Doctor								
Health Insurance:								
Hospital to send you to	in the e	vent of an en	nergency:   GMHA	. □ G	RMC	□ Nav	al Hospital	
I, the undersigned, do hereby deemed necessary in an emergence								



# Application for Department of Interior Grant Academic Year 2019-2020 Tourism and Hospitality

#### **Personal Information**

Legal Name:					
Last		F	irst		Middle
*SSN/TIN:			ate of Birth:		
				Month/D	ay/Year
Legal Gender:	lFemale				
Gender Designation (optional): $\Box$ Transger	nder Man	□Transge	ender Woman	☐Genderfluid/G	Genderqueer
Mailing Address:					
PO Box or Home Delivery Address		С	ity	State	Zip Code
Home Address:					
Street Name, House or Apt		С	ity	State	Zip Code
Phone:	Email A	Address:			
Emanyana Cantaat Information	. /Mandat	اد مساد ا			
Emergency Contact Information			D-l-ti-	a alata .	
Name:			кеіатіо	nsnip:	
Contact Number:		Alternate	Number:		
Please complete the following	auestions	•			
Military Status (Choose One):	questions				
☐ Active Duty			□ Vete	ran	
, □ Reserve				pplicable	
Marital Status (Choose One):					
☐ Single			☐ Divor	rced	
☐ Single Parent			□ Sepa	rated	
☐ Married					
Are you receiving public assistance?		☐ Yes	□No		
Do you require accommodations?		☐ Yes	□No		
Is English the primary language spoken at	home?	☐ Yes	□ No		
If no, what is the primary language spoker	າ?				
Ethnic Origin	_			_	
	□Chuukese			□Korean	
	□Filipino			□Kosrean	
	☐ Hispanic or	Latino		□Palauan	
□Chinese	□Japanese			□Ponapean	l



# Application for Department of Interior Grant Academic Year 2019-2020

□Vietnamese	□Yapese		□Other:
□White, Non-Hispanic			
Citizenship Status			
□US Citizen	☐FSM Citizen		
□CNMI Citizen	☐Marshallese Citizen		
□Permanent Resident Alien	□Palauan Citizen		
Residency			
I AM A LEGAL RESIDENT OF (your	legal residence is your voting reside	ence):	
			State/Territory/Country
School Information – Plea	ase list the high school you	u graduate	d from or last attended
Name of School:			
Year Graduated:			
Highest Level of Education	on Completed (Please Che	ck One)	
□None			
☐High School Equivalency			
☐High School Diploma			
Student Type			
Did at least one of your parents	graduate from a 4-year college?	☐ Yes	□ No
□First Time College Student - th	nic ic vour first time attending any ty	ine of college	



## **Application for Department of Interior Grant** Academic Year 2019-2020

Admissions Decision: □Accepted

Reason for Denial:\_

Submission of official transcripts are required; diplomas will not be accepted.
My request to declare into a program of study is met by the following:
☐ High School Graduate
Name of High School:Graduation Date:
Other/Maiden Name (If applicable):
Important Note
<ol> <li>Participants cannot be receiving any other type of tuition funding (e.g., other grant awards, scholarships, or financial aid).</li> </ol>
Cleared by Financial Aid Office
signature
<ol><li>Satisfy the same citizenship requirements as the current federal student aid program (e.g., U.S. Citizenship or permanent resident).</li></ol>
<ol><li>Students must be enrolled on a full-time basis. Students must comply with minimum enrollment status.</li></ol>
4. Students must maintain a cumulative GPA of 2.5.
<ol><li>Approximately one year of study remains for those who wish to pursue an Associate Degree in a specific field.</li></ol>
6. Students will pay back tuition and related fees if they choose to drop out of the program.
<ol><li>Participation will be held remotely online during Summer session and as needed, students should have a computer and Internet access to complete the program.</li></ol>
Failure to provide all transcripts will result in the denial of admissions into the program of study.
Official transcripts can be mailed or emailed to: GUAM COMMUNITY COLLEGE
HOSPITALITY AND TOURISM DEPARTMENT
P.O. BOX 23069 G.M.F.
eric.ji@guamcc.edu BARRIGADA, GUAM 96921-0307
I certify that the statements made in this form are true and correct. I understand that any false information found to have been willfully given by me herein or in any supporting document may be cause for denial of admissions or immediate dismissal from Guam Community College.
Student Signature: Date:
Hospitality and Tourism Department Use Only:
Admissibility into a program has been determined via the following:
□High School transcripts

□Denied



# Application for Department of Interior Grant Academic Year 2019-2020 Culinary

#### **Personal Information**

Last   First   Middle     *SSN/TIN:	Legal Name:						
Legal Gender:	Last		First			Middle	
Legal Gender:	*SSN/TIN:		Da	ate of Birth:			
Gender Designation (optional):					Month/Day	y/Year	
Mailing Address:  PO Box or Home Delivery Address  City State Zip Code  Home Address:  Street Name, House or Apt City State Zip Code  Phone:  Email Address:  Emergency Contact Information (Mandatory)  Name:  Relationship:	Legal Gender: □Male	□Female					
PO Box or Home Delivery Address  Home Address:  Street Name, House or Apt  City State  Zip Code  Phone:  Email Address:  Emergency Contact Information (Mandatory)  Name:  Relationship:	Gender Designation (optional): $\Box$ Transg	gender Man	□Transger	nder Woman	☐Genderfluid/Ge	enderqueer	
Home Address: Street Name, House or Apt City State Zip Code  Phone: Email Address:  Emergency Contact Information (Mandatory)  Name: Relationship:	Mailing Address:						
Phone: Email Address:  Emergency Contact Information (Mandatory)  Name: Relationship:	PO Box or Home Delivery Address	S	Cit	у	State	Zip Code	
Phone: Email Address:  Emergency Contact Information (Mandatory)  Name: Relationship:	Home Address:						
Emergency Contact Information (Mandatory)  Name:Relationship:			Cit	у	State	Zip Code	
Name:Relationship:	Phone:	Email <i>A</i>	\ddress:				
Name:Relationship:	Emanuación Contact Information	/Md-4					
				Dalatia	anda:		
Contact Number:Alternate Number:	Name:			Relatio	nsnip:		
	Contact Number:		Alternate N	lumber:			
Please complete the following questions	Please complete the following	ı aylestions					
Military Status (Choose One):	-	, questions	•				
☐ Active Duty ☐ Veteran	•			□ Vete	ran		
☐ Reserve ☐ Not Applicable	<u> </u>						
Marital Status (Choose One):					ppiidabie		
☐ Single ☐ Divorced				☐ Divor	ced		
☐ Single Parent ☐ Separated	<del>-</del>			□ Sepa	rated		
☐ Married	_						
Are you receiving public assistance? ☐ Yes ☐ No	Are you receiving public assistance?		☐ Yes	□No			
Do you require accommodations? ☐ Yes ☐ No				□ No			
Is English the primary language spoken at home? ☐ Yes ☐ No	•	it home?	_	_			
If no, what is the primary language spoken?	If no, what is the primary language spoke	en?					
	<b>-</b>						
Ethnic Origin	•						
□ American Indian or Alaska Native □ Chuukese □ Korean							
□ Black or African American □ Filipino □ Kosrean □ Uispania or Letino □ □ Relevan		•	Latina				
□ Chamorro □ Hispanic or Latino □ Palauan □ Chinese □ Japanese □ Ponapean		=	Latillo				



# Application for Department of Interior Grant Academic Year 2019-2020

□Vietnamese	□Yapese		□Other:
□White, Non-Hispanic			
Citizenship Status			
□US Citizen	☐FSM Citizen		
□CNMI Citizen	☐Marshallese Citizen		
□Permanent Resident Alien	□Palauan Citizen		
Residency			
I AM A LEGAL RESIDENT OF (your	legal residence is your voting resider	nce):	
			State/Territory/Country
School Information – Plea	ase list the high school you	graduate	ed from or last attended
Name of School:			
Year Graduated:			
Highest Level of Education	on Completed (Please Chec	k One)	
□None			
☐High School Equivalency			
☐High School Diploma			
Student Type			
Did at least one of your parents	• •	☐ Yes	□ No
□First Time College Student – th	nis is your first time attending any typ	oe ot college	



☐ High School transcripts

Reason for Denial:\_

Admissions Decision: □Accepted

## **Application for Department of Interior Grant** Academic Year 2019-2020

Submission of official transcripts are require.  My request to declare into a program of s	
☐ High School Graduate	
•	Graduation Date:
Important Note	
<ol> <li>Participants cannot be receiving any scholarships, or financial aid).</li> </ol>	other type of tuition funding (e.g., other grant awards,
· ·	by Financial Aid Office
cicarea s	- Indicial Aid Office
<ol><li>Satisfy the same citizenship requirer Citizenship or permanent resident).</li></ol>	ments as the current federal student aid program (e.g., U.S.
<ol><li>Students must be enrolled on a full- status.</li></ol>	time basis. Students must comply with minimum enrollment
4. Students must maintain a cumulativ	
<ol><li>Approximately one year of study rer specific field.</li></ol>	mains for those who wish to pursue an Associate Degree in a
· · ·	elated fees if they choose to drop out of the program. online during Summer session and as needed, students should as to complete the program.
Failure to provide all transcripts will res Official transcripts can be mailed or emailed GUAM COMMUNITY COLLEGE CULINARY AND FOODSERVICE DEPARTM P.O. BOX 23069 G.M.F.	
marivic.schrage@guamcc.edu BARRIGA	ADA, GUAM 96921-0307
•	n are true and correct. I understand that any false information found nany supporting document may be cause for denial of admissions or College.
Student Signature:	Date:
Culinary and Foodservice Department Use Or	nly:
Admissibility into a program has been determ	nined via the following:

□Denied