



# APPLICATION FOR ADMISSIONS ACADEMIC YEAR 2024-2025

Fall  Spring  Summer

## SECTION 1

Legal Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_  
PO Box or Home Delivery Address City State Zip Code

Home Address: \_\_\_\_\_  
Street Name, House or Apt City State Zip Code

Phone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_ (Work) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ \*SSN/TIN: \_\_\_\_\_  
Month/Day/Year

**Citizenship:**  Citizen  Non-Citizen

**Legal Gender:**  Male  Female

**To which gender identity do you most identify?**  Male  Female  Transgender Female  Transgender Male  
 Gender fluid/Genderqueer  Prefer Not to Answer

**Marital Status:**  Single  Single Parent  Married  Divorced  Separated

### Residence

- Resident  CNMI Citizen  Permanent Resident Alien
- Military Personnel  Military Dependent  FSM Citizen
- International Foreign Student – I-20  Veteran

### Residency

I AM A LEGAL RESIDENT OF (your legal residence is your voting residence): \_\_\_\_\_

**Ethnic Origin: Are you Hispanic or Latino?**  YES  NO – If no, choose one ethnic origin below.

- American Indian or Alaska Native  Black or African American  Chamorro
- Chinese  Chuukese  Filipino
- Japanese  Korean  Kosraean
- Palauan  Pohnpeian  Vietnamese
- White  Yapese  Marshallese
- Thai  Other: \_\_\_\_\_  Two or more races: \_\_\_\_\_

### Personal Email Address:

Email Address: \_\_\_\_\_

### Emergency Contact Information (Mandatory)

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_



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### Please complete the following questions:

- Do you require accommodations?  Yes  No
- Is English the primary language spoken at home?  Yes  No \_\_\_\_\_

If you are receiving Public Assistance, please choose all that apply to you.

- Not receiving any public assistance  American Job Center  Block Grant  Public Health SNAP (Foodstamp)
- Public Health Cash Assistance  GHURA Public Housing  GHURA Section 8  GHURA, Guam Trankilidat

### How did you learn of GCC?

- GCC Website  GCC Catalog  High School
- Family/Friend  Facebook/Instagram/Twitter/Internet  Employer/Co-Worker

### Student Type

- Did at least one of your parents graduate from a 4-year college?  Yes  No
- First Time College Student – this is your first time attending any type of college **(Complete Sections 1, 2, & 6)**
- Returning GCC Student - you have attended GCC in the past and have taken college classes **(Complete Sections 1, 2, & 6)**

- Transfer Student – you have attended college before, but not at GCC **(Complete Sections 1, 2, & 6)**

**What is the name of the previous college or university you attended?** \_\_\_\_\_

- Adult High School Student / Adult Education / English As-A-Second Language **(Complete Sections 1, 3, & 6)**
- Apprenticeship Student **(Complete Sections 1, 4, & 6)**
- Boot Camp Student **(Complete Sections 1, 5, & 6)**
- DEAL / High School Student **(Complete Sections 1, 2, & 6)**

## SECTION 2

### Program Information:

I am applying for admission as a declared student in the following program:

#### A. Undeclared

- Undeclared (Please be advised that Undeclared students are NOT ELIGIBLE to utilize Federal Financial Aid and do not require the submission of high school or college transcripts unless a program of study is to be declared).

**The programs listed below require the submission of one of the following documents, please note only official copies will be accepted; diplomas are not considered official documents.**

- Proof of High School Graduation or equivalent. Submit an official transcript from an accredited and Department of Education recognized high school, or acceptable evidence of comparable academic achievement; e.g., satisfactory score on General Educational Development (GED®) or HI SET® tests.
- Official College transcript(s) with either the conferral of an AA/AS/BA/BS or at least 45 successfully completed post-secondary credit hours.

#### B. Bachelor of Science Degree

- Career and Technical Education (additional documentation is required for admission into this program)



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### C. Associate of Arts Degrees

|  |   |   |
|--|---|---|
| <input type="checkbox"/> Culinary Arts – Baking & Pastry Track                 | <input type="checkbox"/> Culinary Arts – Cookery Track    | <input type="checkbox"/> Education                                  |
| <input type="checkbox"/> Liberal Studies Track                                 | <input type="checkbox"/> Liberal Studies – Business Track | <input type="checkbox"/> Liberal Studies – Health and Science Track |
| <input type="checkbox"/> Liberal Studies – Chamoru Education and Culture Track |   |   |

### D. Associate of Science Degrees

|   |   |  |
|---|---|--|
| <input type="checkbox"/> Accounting                   | <input type="checkbox"/> Automotive Service Technology - General Service Technician Track | <input type="checkbox"/> Automotive Service Technology - Master Service Technician Track |
| <input type="checkbox"/> Civil Engineering Technology | <input type="checkbox"/> Computer Networking  | <input type="checkbox"/> Computer Science  |
| <input type="checkbox"/> Computer Science UOG Track   | <input type="checkbox"/> CJ – Admin of Criminal Justice                                   | <input type="checkbox"/> CJ – Law Enforcement Admin                                      |
| <input type="checkbox"/> CJ – Forensic Lab Technician | <input type="checkbox"/> Early Childhood Education  | <input type="checkbox"/> Foodservice Management  |
| <input type="checkbox"/> Human Services               | <input type="checkbox"/> International Hotel Management                                   | <input type="checkbox"/> Marketing   |
| <input type="checkbox"/> Medical Assisting            | <input type="checkbox"/> Office Technology  | <input type="checkbox"/> Practical Nursing   |
| <input type="checkbox"/> Pre-Architectural Drafting   | <input type="checkbox"/> Supervision & Management   | <input type="checkbox"/> Surveying Technology  |
| <input type="checkbox"/> Tourism & Travel Management  | <input type="checkbox"/> Visual Communications  |  |

### E. Certificate Programs

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Automotive Service Technology - General Service Technician Track | <input type="checkbox"/> Automotive Service Technology - Master Service Technician Track | <input type="checkbox"/> Automotive Service Technology - Hybrid Electric Vehicle Technician Track |
| <input type="checkbox"/> Computer Aided Design & Draft                                    | <input type="checkbox"/> Computer Science  | <input type="checkbox"/> Const Tech: Carpentry  |
| <input type="checkbox"/> Const Tech: Electricity  | <input type="checkbox"/> Const Tech: HVAC  | <input type="checkbox"/> Const Tech: Masonry  |
| <input type="checkbox"/> Const Tech: Plumbing   | <input type="checkbox"/> Const Tech: Reinforcing Metal                                   | <input type="checkbox"/> Const Tech: Welding  |
| <input type="checkbox"/> CJ-Law Enforcement Admin   | <input type="checkbox"/> CJ-Marine/Terrestrial Conservation                              | <input type="checkbox"/> Early Childhood Education  |
| <input type="checkbox"/> Early Childhood Education - CDA Track                            | <input type="checkbox"/> Education   | <input type="checkbox"/> Environmental Technician   |
| <input type="checkbox"/> Family Services  | <input type="checkbox"/> Medical Assisting   | <input type="checkbox"/> Medium/Heavy Truck Diesel Tech   |
| <input type="checkbox"/> Office Technology  | <input type="checkbox"/> Sign Language Interpreting                                      | <input type="checkbox"/> Supervision & Management   |
| <input type="checkbox"/> Surveying Technology   |  |   |

### Highest Level of Education Completed (Please Check One)

- None                       High School Equivalency                       High School Diploma                       Some College  
 Technical/Certificate                       AA/AS Degree                       4 Year College                       Graduate/Professional

### School Information – Please list the high school you graduated from or last attended

Name of School: \_\_\_\_\_

Year Graduated: \_\_\_\_\_

Program Declaration Eligibility (Submission of official transcripts are required; diplomas will not be accepted)

### My request to declare into a program of study is met by the following:

High School Graduate

Name of High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Other/Maiden Name (If applicable): \_\_\_\_\_

High School Equivalent (GED or Hi Set)



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Completed either AA/AS/BA or BS degree\*

Name of College or University: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Earned at least 45 semester hours with a cumulative GPA of 2.0 or higher\*

Transcripts received from:

Name of College or University: \_\_\_\_\_

Name of College or University: \_\_\_\_\_

Name of College or University: \_\_\_\_\_

Failure to provide all transcripts will result in the denial of admissions into a program of study, official transcripts can be mailed or emailed to:

GUAM COMMUNITY COLLEGE  
ADMISSIONS & REGISTRATION OFFICE  
P.O. BOX 23069 G.M.F.  
BARRIGADA, GUAM 96921-0307

[gcc.registrar@guamcc.edu](mailto:gcc.registrar@guamcc.edu)

## SECTION 3

### ADULT EDUCATION PROGRAM

#### SCHOOL INFORMATION – Please list the High School you last attended

Name of High School: \_\_\_\_\_

#### PROGRAM INFORMATION

I am applying for admission as a declared student in the Adult Education program:

Adult High School Diploma Program     High School Equivalency     English-As-A-Second Language

#### ENROLLMENT STATUS

First Time Adult Education Student     Returning Adult Education Student

#### TRANSCRIPTS WILL BE RECEIVED FROM:

Name of High School: \_\_\_\_\_

#### ATTAINABLE GOALS (Please check all that applies)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Enter College or Training | <input type="checkbox"/> Personal Goal                 | <input type="checkbox"/> High School Diploma       |
| <input type="checkbox"/> Get a Job                 | <input type="checkbox"/> GED (High School Equivalency) | <input type="checkbox"/> Update/Upgrade Job Skills |
| <input type="checkbox"/> Improve Basic Skills      | <input type="checkbox"/> Military                      | <input type="checkbox"/> Retain a Job              |
| <input type="checkbox"/> Improve English Skills    |  |  |



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## STUDENT EMPLOYMENT INFORMATION

1. Are you employed? (If yes, please answer 2-4)  YES  NO
2. Are you working?  Full-time  Part-time
3. What is your employer's name? \_\_\_\_\_
4. How many hours a week do you work? \_\_\_\_\_

## SECTION 4

### APPRENTICESHIP PROGRAM

I am applying for admission as an Apprentice in the Apprenticeship Training Program as a(n):

\_\_\_\_\_  
Employer Name: \_\_\_\_\_

## SECTION 5

### BOOT CAMPS

Boot Camp Program: \_\_\_\_\_ Year: \_\_\_\_\_

### BOOT CAMP QUESTIONS

#### Work Status:

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Employed Full Time   | <input type="checkbox"/> Incarcerated    | <input type="checkbox"/> Retired      |
| <input type="checkbox"/> Employed Part Time   | <input type="checkbox"/> Non-Supervisory | <input type="checkbox"/> TANF         |
| <input type="checkbox"/> Dislocated Worker    | <input type="checkbox"/> Unemployed      | <input type="checkbox"/> WIOA IB      |
| <input type="checkbox"/> Displaced Home Maker | <input type="checkbox"/> Rehabilitation  | <input type="checkbox"/> Other: _____ |

#### How Did You Learn About GCC's Boot Camp?

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> GCC Catalog             | <input type="checkbox"/> Recruitment Event          | <input type="checkbox"/> Employer  |
| <input type="checkbox"/> GCC Employee            | <input type="checkbox"/> Job Fair                   | <input type="checkbox"/> TV / Radio Ad   |
| <input type="checkbox"/> GCC Counselor / Advisor | <input type="checkbox"/> Newspaper Ad               | <input type="checkbox"/> Mayor's Office  |
| <input type="checkbox"/> GCC Website             | <input type="checkbox"/> School Counselor / Advisor | <input type="checkbox"/> Social Media (Facebook, WhatsApp, Instagram, Twitter, etc.) |
| <input type="checkbox"/> Family / Friends        | <input type="checkbox"/> Walk-In                    |  |

## SECTION 6

\_\_\_\_\_ Drug and Alcohol Prevention - The Guam Community College recognizes the substantial impact that drugs and alcohol can have on every aspect of a person's life. In compliance with federal requirements, the Guam Community College is providing you with information regarding GCC's drug and alcohol policies as well as resources for the prevention of drug and alcohol abuse. GCC is committed to ensuring a healthy learning environment for our college community. To meet federal mandates, GCC will collect data on the access of the Drug and Alcohol Prevention disclosure by the GCC community. Access the link to read the full disclosure: [AY 2023-2024 Annual Drug and Alcohol Abuse Disclosure](#)

\_\_\_\_\_ I authorize Guam Community College to use my image, video and/or voice to help promote GCC in print, web, radio, video, presentation and other media.



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\_\_\_\_ I understand that the information being released may include, but is not limited to directory information and non-directory information, as identified under the Family Educational Rights and Privacy Act (FERPA), within my student record. I hereby authorize Guam Community College to release this information to the third party listed above.

\_\_\_\_ I certify that the statements made in this form are true and correct. I understand that any false information found to have been willfully given by me herein or in any supporting document may be cause for denial of admissions or immediate dismissal from Guam Community College.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*\*\*Admissions & Registration Use Only\*\*\*\***

**Admission into a program has been determined via the following:**

High School transcripts    High School Equivalency transcripts    College/University transcripts

**Admissions Decision:**  Accepted    Denied \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**All documents uploaded to BDMS** \_\_\_\_\_  
DATE