

PERSONAL INFORMATION

Legal Name:				
	Last	First	Middle	
*SSN / TIN:		Date of Birth: _	Month / Da	y / Year
Legal Gender: 🗆 M	lale			
Gender Designation	(Optional): Transgender Man	Transgender Woman	Genderfluic	/ Genderqueer
Mailing Address: _	PO Box or Home Delivery Address	City	State	Zip Code
Home Address:	Street Name, House or Apt	City	State	Zip Code
Phone:	Email	Address:		

EMERGENCY CONTACT INFORMATION (MANDATORY)

Contact 1	
Name:	Relationship:
Contact Number:	Alternate Number:
Contact 2	
Name:	Relationship:
Contact Number:	Alternate Number:

PLEASE COMPLETE THE FOLLOWING QUESTIONS

Military Status (Choose One):			
Active Duty		🗆 Ve	eteran
		🗆 No	ot Applicable
Marital Status (Choose One):			
□ Single			vorced
□ Single Parent		Separated	
□ Married			
Are you receiving public assistance	e?	□ Yes	□ No
Do you require accommodations?	C :	□ Yes	
	okan at hama?	□ Yes	
Is English the primary language sp	JOKETT AL HOME ?		
*If NO, what is the primary language	ge spoken?		
Ethnic Origin			
American Indian or Alaska Native	□ Hispanic or Latino		□ Vietnamese
Black or African American	□ Japanese		□ White, Non-Hispanic
Chamorro	Korean		□ Yapese
	Kosrean		□ Other:
Chuukese	Palauan		
Filipino	Ponapean		
Citizenship Status			
US Citizen 🗆 1-20 / Foreign Student / F-1		/ F-1 Visa	Marshallese Citizen
CNMI Citizen	CNMI Citizen Other Non-Immigrant Alien		Palauan Citizen
Permanent Resident Alien	FSM Citizen		

Residency

SCHOOL INFORMATION

High school graduated from o	r last attended:		
Name of School:	Year Graduated:		
Highest Level of Education Co	mpleted (Please Check One):		
□ None □ High School Equivalency □ High School Diploma	 □ Some College □ Technical / Certificate □ AA / AS Degree 	 ☐ 4 Year College ☐ Graduate / Professional 	
Student Type: Did at least one of your parents g	graduate from a 4-Year College?	□ Yes	□ No
□ Returning GCC Student – yo	this is your first time attending any ty u have attended GCC in the past and attended college before, but pat at G	have taken col	llege classes

□ Transfer Student – you have attended college before, but not at GCC

PROGRAM INFORMATION:

I am applying for admission as a declared student in the following program:

A. UNDECLARED

□ Undeclared (Please be advised that Undeclared Students are NOT ELIGIBLE to utilize Federal Financial Aid and do not require the submission of high school or college transcripts unless a program of study is to be declared).

DECLARED

The following programs will require you to submit one of the following documents. Please note ONLY OFFICIAL COPIES will be accepted. Diplomas are not considered official documents.

Proof of High School Graduation or Equivalent. Submit an OFFICIAL TRANSCRIPT from an accredited and Department of Education recognized high school, or acceptable evidence of comparable academic achievement; e.g., satisfactory score on General Educational Development (GED[®]) or HiSET[®] tests.

Official College transcript(s) with either the conferral of an AA / AS / BA / BS or at least 45 successfully completed postsecondary credit hours.

B. Bachelor of Science Degree

Career and Technical Education (Additional documentation is required for admission into this program)

C. Associate of Arts Degree

- □ Culinary Arts
- □ Education
- □ Liberal Studies Liberal Studies

D. Associate of Science Degrees

- □ Accounting
- □ Automotive Service Tech General Service Technician
- □ Automotive Service Tech Master Service Technician
- □ Civil Engineering Technology
- □ Computer Networking
- □ Computer Science
- □ Computer Science 2+2 UOG Transfer Track
- Criminal Justice Administration of Criminal Justice
- Criminal Justice Law Enforcement Administration
- Criminal Justice Forensic Lab Technician
- Criminal Justice Forensic Computer Examiner
- Early Childhood Education

E. Certificate Programs

- □ Automotive Service Tech: General Service Technician
- □ Automotive Service Tech: Master Service Technician
- Automotive Service Tech:
 Hybrid Electric Vehicle Technician
- □ Computer Aided Design & Drafting
- □ Computer Science
- □ Construction Technology: Carpentry
- □ Construction Technology: Electricity
- □ Construction Technology:
 - Heating Ventilation Air-Conditioning (HVAC)
- \Box Construction Technology: Masonry
- \Box Construction Technology: Plumbing
- □ Construction Technology: Reinforcing Metal Worker
- \Box Construction Technology: Welding

- □ Liberal Studies Business
- □ Liberal Studies Health & Science
- □ Liberal Studies CHamoru Education & Culture
 - □ Foodservice Management
 - □ Human Services
 - □ International Hotel Management
 - Marketing
 - □ Medical Assisting
 - □ Office Technology
 - Practical Nursing
 - □ Pre-Architectural Drafting
 - □ Supervision & Management
 - □ Surveying Technology
 - □ Tourism & Travel Management
 - □ Visual Communications
 - Criminal Justice:
 - Law Enforcement Administration
 - Criminal Justice:
 Marine & Terrestrial Conservation Enforcement
 - □ Early Childhood Education
 - □ Early Childhood Education
 - Child Development Associate (CDA) Track
 - □ Education
 - □ Environmental Technician
 - □ Family Services
 - Medical Assisting
 - □ Medium/Heavy Truck Diesel Technology
 - □ Office Technology
 - □ Sign Language Interpreting
 - □ Supervision & Management
 - □ Surveying Technology

PROGRAM DECLARATION ELIGIBILITY

Submission of official transcripts are required; diplomas will not be accepted.

My request to declare into a program of study is met by the following:

□ High School Graduate				
Name of High School:			_Graduation Date:	
Maiden Name (If appl	icable):			
□ High School Equivalent	(GED [®] or HiSet [®])			
□ Completed either AA / A	S / BA or BS degre	ee*		
Name of College or U	Name of College or University:			
Graduation Date:				
□ Earned at least 45 seme Transcripts will be receive		umulative GPA of	2.0 or higher*	
Name of College or U	niversity:			
Name of College or University:				
Name of College or University:				
Failure to provide all trans Official transcripts can be			sions into a program of study.	
GUAM COMMUNITY COLLEGE ADMISSIONS & REGISTRATION OFFICE gcc.registrar@guamcc.edu P.O. BOX 23069 G.M.F. Barrigada, Guam 96921-0307				
I certify that the statements made in this form are true and correct. I understand that any false information found to have been willfully given by me herein or in any supporting document may be cause for denial of admissions or immediate dismissal from Guam Community College.				
Student Signature:			Date:	
ADMISSIONS & REGIST	RATION USE ONI	_Y		
Admissibility into a program has been determined via the following:I High School TranscriptsI High School Equivalency TranscriptsI College/ University Transcripts				
Admissions Decision:	□ Accepted	□ Denied*		
*Reason for Denial:				



Guam Community College Photo Release Agreement ELECTRONIC FORM

At various times during the semester, GCC employees and a variety of media outlets request permission to interview, video record and photograph Students and those involved in GCC Programs and Events. These materials are used only for Guam Community College electronic and print promotions and publications.

To be completed and signed by the student or his/her guardian.

I, (Full Name Print) ______, grant permission to Guam Community College and its agents and employees the irrevocable and unrestricted right to reproduce the photographs and/or video images taken of me for the purpose of publication, promotion, illustration, advertising, or trade, in any manner or in any medium. I hereby release Guam Community College and its legal representatives for all claims and liability relating to said images. Furthermore, I grant permission to use my statements that were given during an interview or lecture with or without my name, for the purpose of advertising and publicity without restriction. I waive my right to any compensation.

	Date	
I acknowledge that I am:		
Over the age of 18	Print Name	
The Legal Guardian of (Child's Name)	Electronic Signature	
	Contact Number	

8.27.20

APPS YOU CAN USE TO FILL AND SIGN THIS PDF FORM. SAVE PAPER. THINK GREEN.

Android: Microsoft, Adobe, Adobe Fill & Sign, OneDrive

iOS: Microsoft, Adobe, Adobe Fill & Sign, OneDrive