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|------------------|--|--|---------------|-----------------------------------|--|---------------|
| AC100 | FUNDAMENTALS OF BOOKKEEPING AND ACCOUNTING | USE CENGAGE UNLIMITED | | | | |
| AC110 | PAYROLL ACCOUNTING | USE CENGAGE UNLIMITED | | | | |
| AC150 / 250 | FEDERAL INCOME TAX I / II | USE CENGAGE UNLIMITED | | | | |
| AC210 | INTRO TO FINANCIAL MANAGEMENT | USE CENGAGE UNLIMITED | | | | |
| AC211/212/213 | ACCOUNTING PRINCIPLES I | USE CENGAGE UNLIMITED 1 YEAR | 9780357700044 | CENGAGE | | \$190.00 |
| AC225C | HOSPITALITY INDUSTRY ACCOUNTING | RED FINAL EXAM 100 ANSWER SHEET | AC225C | SCHMIDGALL | AHLEI | \$77.00 |
| AC240 | CERTIFIED BOOKKEEPER REVIEW | CERTIFIED BOOKKEEPER WORKBOOK SET (6 BOOKS) 8/25 | 9798998776823 | AIPB | AMERICAN INSTITUTE OF PROFESSIONAL BOOKKEEPERS | \$345.00 |
| AE103 | BASIC BLUEPRINT READING | PRINT READING FOR RESIDENTIAL AND LIGHT COMMERCIAL CONSTRUCTION 6/E | 9780826904843 | PROCTOR | ATP | \$140.00 |
| AE121WB / 122 | TECHNICAL ENGINEERING DRAWING I | TECHNICAL SKETCHING & DRAWING WORKBOOK | 9780826911643 | ATP | ATP | \$92.00 |
| AE138 | BUILDING CODES, SPECIFICATIONS & CONSTRUCTION MANAGEMENT | CODE CHECK COMPLETE 2/E | 9781600854934 | KARDON, HANSEN | TAUNTON PRESS via H & D PRODUCTS | \$52.00 |
| AE170 | REVIT ESSENTIALS | AUTODESK REVIT ARCHITECTURE 2014 NO EXPERIENCE REQUIRED | 9781118542743 | WING | JOHN WILEY & SON'S | \$74.00 |
| ASL100 | AMERICAN SIGN LANGUAGE I | SIGNING NATURALLY UNITS 1-6 STUDENT WORKBOOK | 9781581212358 | SMITH LENTZ MIKOS | DAWNSIGNPRESS | \$115.00 |
| ASL110 | AMERICAN SIGN LANGUAGE II | SIGNING NATURALLY UNITS 7-12 STUDENT WORKBOOK | 9781581212211 | LENTZ MIKOS SMITH | DAWNSIGNPRESS | \$98.00 |
| ASL120 | AMERICAN SIGN LANGUAGE III | VISTA SIGNING NATURALLY LEVEL 2 | 9781581211313 | LENTZ, MIKOS, SMITH | DAWNSIGNPRESS | \$86.00 |
| ASL130 | AMERICAN SIGN LANGUAGE IV | VISTA SIGNING NATURALLY LEVEL 3 | 9781581211351 | MIKOS, SMITH, LENTZ | DAWNSIGNPRESS | \$116.00 |
| AST100 | INTRODUCTION TO AUTOMOTIVE SERVICE | BASIC AUTOMOTIVE SERVICE & SYSTEMS 6/E | 9781337795661 | HADFIELD WITTHAUER | CENGAGE | \$169.00 |
| AST110 | ENGINE REPAIR | AUTOMOTIVE ENGINE REPAIR & REBUILDING, 6/E | 9781305958135 | HADFIELD NUSSLER | CENGAGE | \$179.00 |
| AST113 /133 /143 | HYBRID ENGINES AND MOTOR/GENERATORS | HYBRID ELECTRIC VEHICLE TECHNOLOGY | 9780826900661 | AUTOMOTIVE RESEARCH & DESIGN | ATP | \$153.00 |
| AST120 | AUTOMATIC TRANSMISSION AND TRANSAXLE I | AUTOMATIC TRANSMISSIONS & TRANSAXLES 6/E | 9781305259379 | ERJAVEC PICKERILL | CENGAGE | \$179.00 |
| AST130 | MANUAL DRIVE TRAIN AND AXLES | MANUAL TRANSMISSIONS & TRANNSAXLES 7/E | 9781337795456 | RONAN ERJAVEC | CENGAGE | \$169.00 |
| AST140 | SUSPENSION AND STEERING | AUTOMOTIVE SUSPENSION & STEERING SYSTEMS 7/E | 9781337567336 | SCHNUBEL | CENGAGE | \$169.00 |
| AST150 | BRAKES | AUTOMOTIVE BRAKE SYSTEMS 6/E | 9781337564526 | PICKERILL | CENGAGE | \$169.00 |
| AST160 | ELECTRICAL/ELECTRONIC SYSTEMS | AUTOMOTIVE ELECTRICITY & ELECTRONICS 7/E | 9781337618991 | HOLLEMBEAK | CENGAGE | \$179.00 |
| AST170 | HEATING AND AIR CONDITIONING | AUTOMOTIVE HEATING & AIR CONDITIONING 7/E | 9780357358672 | TODAY'S TECHNICIAN SCHNUEBEL | CENGAGE | \$179.00 |
| AST180A/B | ENGINE PERFORMANCE I & II (FUELS & EMISSIONS SYSTEMS) | AUTOMOTIVE ENGINE PERFORMANCE 7/E | 9781305958289 | PICKERILL | CENGAGE | \$171.00 |
| BAK200/220 | BASIC BAKING I: BREADS AND BAKING | BAKING AND PASTRY: MASTERING THE ART AND CRAFT 3/E | 9780470928653 | THE CULINARY INSTITUTE OF AMERICA | JOHN WILEY & SON'S | \$157.00 |
| CD110/280 | EARLY CHILDHOOD EDUCATION ORIENTATION | DEVELOPMENTALLY APPROPRIATE PRACTICE IN EARLY CHILDHOOD PROGRAMS 4/E SERVING CHILDREN FROM BIRTH THROUGH AGE 8 | 9781938113956 | NAEYC | NAEYC via H & D PRODUCTS | \$93.00 |
| CD140 | NUTRITION AND PHYSICAL HEALTH | HEALTHY YOUNG CHILDREN A MANUAL FOR PROGRAMS 5/E | 9781928896821 | ARONSON | NAEYC | \$71.00 |
| CD240/60 | COGNITIVE & CREATIVE DEVELOPMENT IN EARLY CHILDHOOD | OBSERVING DEVELOPMENT OF THE YOUNG CHILD 8/E | 9780132867566 | BEATY | PEARSON | \$112.00 |
| CD285A | CHILDCARE MANAGEMENT | EARLY CHILDHOOD ENVIRONMENT RATING SCALE 3/E ECERS-3 | 9780807755709 | HARMS CLIFFORD CRYER | TEACHER'S COLLEGE PRESS | \$38.00 |



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|-------------------------------|---|---|---|--|--|---------------|
| CD285B | CHILDCARE MANAGEMENT | INFANT/TODDLER ENVIRONMENT RATING SCALE 3/E ITERS-3 | 9780807758670 | HARMS CRYER CLIFF ORD YAZEJIAN | TEACHER'S COLLEGE PRESS | \$38.00 |
| CD293 | EARLY CHILDHOOD CDA PRACTICUM | PRESCHOOL CDA VALUE PACKAGE *CDA ESSENTIALS for WORKING with YOUNG CHILDREN TEXTBOOK CDA ESSENTIALS WORKBOOK PRESCHOOL CDA COMPETENCY STANDARDS BOOK | 9780988965089 9780988965096 9780988965003 | COUNCIL FOR PROFESSIONAL RECOGNITION | COUNCIL FOR PROFESSIONAL RECOGNITION | \$174.00 |
| CE210 | STATICS | MATERIALS FOR CIVIL AND CONSTRUCTION ENGINEERS 4/E | 9780134320533 | MAMLOUK ZANIEWSKI | PEARSON | \$198.00 |
| CE211/222 | PLANE SURVEYING I | SURVEYING PRINCIPLES AND APPLICATIONS 9/E | 9780137009404 | KAVANAGH MASTIN | PEARSON | \$224.00 |
| CE214 | STRUCTURE DESIGN | STRUCTURAL DESIGN A PRACTICAL GUIDE FOR ARCHITECTS 2/E | 9780471789048 | UNDERWOOD | JOHN WILEY & SON'S | \$186.00 |
| CE215 | CONSTRUCTION PROCEDURES | URBAN CONSTRUCTION PROJECT MANAGEMENT | 9780071544689 | LAMBECK | MCGRAW-HILL | \$114.00 |
| CE225 | CONSTRUCTION PLANNING & ESTIMATING | HOW TO ESTIMATE WITH MEANS DATA & COST WORKS 3/E | 9780876298206 | RSMEANS, MUBARAK, PHD | JOHN WILEY & SON'S | \$100.00 |
| CENGAGE UNLIMITED ACCESS CODE | | CENGAGE UNLIMITED 1 TERM (4 MONTHS) | 9780357700037 | CENGAGE | CENGAGE | \$160.00 |
| | | CENGAGE UNLIMITED MULTI-TERM (12 MONTHS) | 9780357700044 | CENGAGE | CENGAGE | \$190.00 |
| CH110 / 111 | CHAMORU I / II | CHAMORRO-ENGLISH DICTIONARY | 9780824803537 | TOPPING OGO DUNGCA | UNIVERSITY OF HAWAII PRESS | \$41.00 |
| CH200 | IMMERSION METHODS FOR CHAMORU LANGUAGE TEACHING I | USE CH110 TEXTBOOK | | | | |
| CJ100 | INTRODUCTION TO CRIMINAL JUSTICE | USE CENGAGE UNLIMITED | | | | |
| CJ101 | JUVENILE JUSTICE PROCESS | USE CENGAGE UNLIMITED | | | | |
| CJ102 | FIRST RESPONDER | EMERGENCY MEDICAL RESPONDER: FIRST ON SCENE 11/E | 9780134988467 | LE BAUDOUR BERGERON BIZJAK | PEARSON | \$151.00 |
| CJ104 | DYNAMICS OF SUBSTANCE ABUSE | USE CENGAGE UNLIMITED | | | | |
| CJ122 | INTRODUCTION TO FORENSIC SCIENCE | CRIMINALISTICS AN INTRODUCTION TO FORENSIC SCIENCE 12/E | 9780134477596 | SAFERSTEIN | PEARSON | \$243.00 |
| CJ148 | TRAFFIC LAW ENFORCEMENT | TRAFFIC ENFORCEMENT AND CRASH INVESTIGATION | 9780135057988 | OLMOS | PEARSON | \$144.00 |
| CJ150 | CRIMINAL PROCEDURE | USE CENGAGE UNLIMITED | | | | |
| CJ204 | INTRODUCTION TO CRIMINOLOGY | USE CENGAGE UNLIMITED | | | | |
| CJ205 | REPORT WRITING FOR LAW ENFORCEMENT | REPORT WRITING FOR CRIMINAL JUSTICE PROFESSIONALS 6/E | 9781138288935 | MILLER WHITEHEAD | TAYLOR & FRANCIS | \$96.00 |
| CJ206 | SOCIAL VALUES & THE CRIMINAL JUSTICE PROCESS | USE CENGAGE UNLIMITED | | | | |
| CJ209 | CONCEPT OF POLICE OPERATIONS | USE CENGAGE UNLIMITED | | | | |
| CJ225 | CRIMINAL INVESTIGATION | USE CENGAGE UNLIMITED | | | | |
| CM101/102 | COSMETOLOGY I / II | MILADY STANDARD COSMETOLOGY BUNDLE (TEXTBOOK PACKAGE, WORKBOOK PACKAGE & CIMA ACCESS CODE)14/E | 9798214359922 | MILADY | CENGAGE | \$621.00 |
| CM101/102 | COSMETOLOGY I / II | CIMA EXAM PREP for MILADY STANDARD COSMETOLOGY, 14/E | 9798214098807 | MILADY | CENGAGE | \$89.00 |
| CM104A/104B | COSMETOLOGY III / IV | MILADY EXAM REVIEW | 9781285769554 | MILADY | CENGAGE | \$54.00 |
| CM192 | COSMETOLOGY LAB | USE CM101 TEXTBOOK | | | | |
| CS101 | INTRODUCTION TO COMPUTER SYSTEMS & INFORMATION TECHNOLOGY | DISCOVERING COMPUTERS 2018 16/E | 9781337285100 | VERMAAT SEBOK FREUND ET AL. | CENGAGE | \$115.00 |
| CS104 | VISUAL BASIC PROGRAMMING | USE CENGAGE UNLIMITED | | | | |
| CS151 | WINDOWS APPLICATIONS | USE CENGAGE UNLIMITED | | | | |



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|------------|--|--|---------------|-----------------------------------|----------------------------------|-----------------|
| CS203 | SYSTEM ANALYSIS & DESIGN | SYSTEMS ANALYSIS AND DESIGN 12/E | 9780357117811 | SCOTT TILLEY | CENGAGE | \$120.00 |
| CT100 | CONSTRUCTION TRADE | CORE: INTRODUCTION TO BASIC CONSTRUCTION SKILLS 6/E | 9780137483341 | NCCER | PEARSON | \$107.00 |
| CT152 | FUNDAMENTALS OF PLUMBING | PLUMBING LEVEL 2 TRAINEE GUIDE 4/E | 9780133148503 | N C C E R | PEARSON | \$148.00 |
| CT153 | INTRODUCTION TO CARPENTRY | CARPENTRY FUNDAMENTALS LEVEL 1 NCCER 4/E | 9780132285926 | NCCER | PEARSON | \$117.00 |
| CT154A | MASONARY LEVEL I | MASONRY LEVEL 1 4/E TRAINEE GUIDE | 9780133402483 | N C C E R | PEARSON | \$106.00 |
| CT154B | MASONARY LEVEL II | MASONRY LEVEL 2, 4/E TRAINEE GUIDE | 9780133779707 | N C C E R | PEARSON | \$160.00 |
| CT158 | HEAVY EQUIPMENT OPERATION | HEAVY EQUIPMENT OPERATION TECHNIQUES | 9780911785012 | ETR | via H & D PRODUCTS | \$72.00 |
| CT165A/B | ELECTRICITY LEVEL I / II | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY 7/E | 9781337900348 | HERMAN | CENGAGE | \$221.00 |
| CT173 | ROUGH FRAMING AND EXTERIOR FINISHING | RESIDENTIAL CONSTRUCTION ACADEMY: BASIC PRINCIPLES FOR CONSTRUCTION, 5/E | 9781337913829 | MARK HUTH | CENGAGE | \$161.00 |
| CT182A | UNIFORM PLUMBING CODE | SIGNIFICANT CHANGES TO THE INTERNATIONAL BUILDING CODE | 9781305254718 | THORNBURG | CENGAGE | \$53.00 |
| CT182B | UNIFORM PLUMBING CODE | INTERNATIONAL PLUMBING CODES 2009 | 9781580017336 | ICC-SAFE | CENGAGE | \$92.00 |
| CT183 | FINISHING | CARPENTRY FRAMING AND FINISHING LEVEL TWO EDITION 4 TRAINEE GUIDE | 9780132285964 | CONTREN | PEARSON | \$142.00 |
| CT185A/B/C | REFRIGERATION AND AIR CONDITIONING LEVEL I /II /III | MODERN REFRIGERATION AND AIR CONDITIONING 21/E | 9781635638776 | ALTHOUSE TURNQUIST BRACCIANO | GOODHEART-WILLCOX | \$227.00 |
| CT193 | CABINET MAKING & MILLWORK | THE COMPLETE ILLUSTRATED GUIDE TO FURNITURE & CABINET CONSTRUCTION | 9781561584024 | ANDY RAE | TAUNTON PRESS via H & D PRODUCTS | \$51.00 |
| CTE300 | INTRODUCTION TO TEACHING CTE | TEACHING IN TODAY'S INCLUSIVE CLASSROOM 3/E | 9781305500990 | GARGIULO METCALF | CENGAGE | \$162.00 |
| CTE300 | INTRODUCTION TO TEACHING CTE | THE HISTORY AND GROWTH OF CAREER AND TECHNICAL EDUCATION IN AMERICA 5/E | 9781478638704 | HOWARD & SHCULTZ | WAVELAND PRESS, INC | \$72.00 |
| CTE310 | CTE METHODS OF TEACHING I : PLANNING AND PREPARATION | PLANNING EFFECTIVE INSTRUCTION, 6/E | 9781337564847 | PRICE & NELSON | CENGAGE | \$159.00 |
| CTE320 | CLASSROOM AND CTE LABORATORY MANAGEMENT | THE CLASSROOM MANAGEMENT BOOK 2/E | 9780976423393 | WONG JONDAHL FERGUSON | HARRY K. WONG PUBLICATIONS INC. | \$41.00 |
| CTE320 | CLASSROOM AND CTE LABORATORY MANAGEMENT | BUILDING CLASSROOM MANAGEMENT METHODS AND MODELS 12/E | 9780134546438 | CHARLES COLE | PEARSON | \$85.00 |
| CTE330 | EDUCATIONAL TECHNOLOGY | INTEGRATING EDUCATIONAL TECHNOLOGY INTO TEACHING 8/E TRANSFORMING LEARNING ACROSS DISCIPLINES | 9780134746098 | ROBLER HUGHES | PEARSON | \$97.00 |
| CTR210 | TRUCK & BUS DRIVING | TRACTOR TRAILER DRIVER TRAINING, MANUAL 2/E | 9781602872769 | EQUIPMENT TRAINING RESOURCES | via H & D P | \$73.00 |
| CUL140/160 | CULINARY FOUNDATIONS I / II | THE PROFESSIONAL CHEF 10/E | 9781119490951 | CULINARY INSTITUTE OF AMERICA | JOHN WILEY & SON'S | \$177.00 |
| CUL180 | GARDE MANGER | GARDE MANGER: THE ART AND CRAFT OF THE COLD KITCHEN 4/E | 9780470587805 | THE CULINARY INSTITUTE OF AMERICA | JOHN WILEY & SON'S | \$150.00 |
| CUL240 | PACIFIC ASIAN CUISINE | DISCOVERING GLOBAL CUISINES | 9780135113486 | ALLEN | PEARSON | \$151.00 |
| ED265 | CULTURE AND EDUCATION IN GUAM | 101 AMAZING FACTS ABOUT GUAM 2014 | 9780984860333 | GUAMPEDIA | GUAMPEDIA | \$26.00 |
| EMS103 | EMERGENCY MEDICAL TECHNICIAN (EMT) - BASIC | MYLAB BRADY W/PEARSON ETEXT-COMBO ACCESS CARD-FOR EMERGENCY CARE 14/E | 9780136857860 | LIMMER O'KEEFE DICKINSON | PEARSON | \$170.00 |
| EN110 | FRESHMAN COMPOSITION | BACK TO THE LAKE 5/E A READER AND GUIDE FOR WRITERS | 9781324060253 | THOMAS COOLEY | WW. NORTON | \$112.00 |
| EN111 | WRITING FOR RESEARCH | THEY SAY / I SAY 6/E with REGISTRATION CODE | 9781324070030 | GRAFF BIRKENSTEIN | WW. NORTON | \$58.00 |
| EN111 | WRITING FOR RESEARCH | THEY SAY / I SAY 6/E ACCESS REGISTRATION CODE | 9781324070047 | GRAFF BIRKENSTEIN | WW. NORTON | \$54.00 |



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|------------|---|---|---------------|----------------------------|--|---------------|
| EN111 | WRITING FOR RESEARCH | THE LITTLE SEAGULL HANDBOOK 5E | 9781324060000 | GRAFF BIRKENSTEIN | WW. NORTON | \$63.00 |
| EN194 | TECHNICAL COMMUNICATION | TECHNICAL COMMUNICATION 14/E | 9781319414252 | MARKEL SELBER | MPS MACMILLAN LEARNING | \$231.00 |
| EN210 | INTRODUCTION TO LITERATURE | LITERATURE NEW 2016MLA 13E | 9780134586465 | KENNEDY | PEARSON | \$149.00 |
| EN300 | WRITING FOR EDUCATORS | RESPONDING TO STUDENT WRITERS | 9781457619342 | NANCY SOMMERS | bedford ST. MARTINS via H & D PRODUCTS | \$51.00 |
| FSMC | FOODSERVICE MANAGERS CERTIFICATION SERVSAFE WORKSHOP | SERVSAFE MANAGER EXAM FORMS | 9780471206170 | SERVSAFE | NRA | \$72.00 |
| FSM100 | INTRODUCTION TO THE FOODSERVICE PROFESSION | WELCOME TO CULINARY SCHOOL: A CULINARY STUDENT SURVIVAL GUIDE 2/E | 9780134185651 | TRASTER | PEARSON | \$90.00 |
| FSM110 | PROFESSIONAL DINING ROOM SERVICE: THEORY | CUSTOMER SERVICE W/ANSWER SHEET 2/E | 9780866128223 | MANAGE FIRST PROGRAM NRA | PEARSON | \$91.00 |
| FSM115 | PURCHASING AND RECEIVING | PURCHASING 2/E | 9780866128445 | MANAGE FIRST PROGRAM NRA | NATIONAL RESTAURANT ASSOCIATION | \$91.00 |
| FSM120 | FOOD SAFETY AND SANITATION | SERVSAFE MANAGER 7/E W/EXAM SHEET | 9781582804002 | N R A | NATIONAL RESTAURANT ASSOCIATION | \$121.00 |
| FSM130 | PROFESSIONAL BAR AND ALCOHOL MANAGEMENT | BAR AND BEVERAGE MANAGEMENT 2/E | 9780866128148 | MANAGE FIRST PROGRAM NRA | NATIONAL RESTAURANT ASSOCIATION | \$91.00 |
| FSM130 | PROFESSIONAL BAR AND ALCOHOL MANAGEMENT | SERVSAFE® ALCOHOL GUIDE 3/E | 9781582803623 | N R A | NRA | \$32.00 |
| FSM145 | CULINARY AND BUSINESS MATH | CULINARY MATH PRINCIPLES AND APPLICATIONS 3/E | 9780826942760 | MCGREAL PADILLA | ATP | \$89.00 |
| FSM154 | FOODSERVICE NUTRITION | NUTRITION W/ANSWER SHEET 2/E | 9780866128469 | MANAGE FIRST PROGRAM NRA | NATIONAL RESTAURANT ASSOCIATION | \$107.00 |
| FSM155 | FOODSERVICE ACCOUNTING | HOSPITALITY ACCOUNTING W/ANSWER SHEET 2/E | 9780132175241 | MANAGE FIRST PROGRAM NRA | PEARSON | \$107.00 |
| FSM222 | FOODSERVICE COST | CONTROLLING FOOD SERVICE COSTS W/ANSWER SHEET 2/E | 9780132175272 | MANAGE FIRST PROGRAM NRA | PEARSON | \$107.00 |
| FSM240 | MENU PLANNING | PROFITABLE MENU PLANNING 4/E | 9780131196803 | DRYSDALE | PEARSON | \$223.00 |
| FSM254 | FOODSERVICE MARKETING | HOSPITALITY & RESTAURANT MARKETING W/ANSWER SHEET | 9780132181662 | MANAGE FIRST PROGRAM NRA | PEARSON | \$107.00 |
| FSM269A | LEADERSHIP IN FOODSERVICE OPERATIONS | HOSPITALITY & RESTAURANT MANAGEMENT W/ANSWER SHEET | 9780132116138 | MANAGE FIRST PROGRAM NRA | PEARSON | \$96.00 |
| FSM270 | FOODSERVICE HUMAN RESOURCE MANAGEMENT | HOSPITALITY HUMAN RESOURCES MANAGEMENT & SUPERVISION W/ANSWER SHEET 2/E | 9780132175258 | MANAGE FIRST PROGRAM NRA | PEARSON | \$114.00 |
| FSM299 | FOODSERVICE MANAGEMENT CAPSTONE | PRINCIPLES OF FOOD & BEVERAGE MANAGEMENT W/ANSWER SHEET 2/E | 9780132725491 | MANAGE FIRST PROGRAM NRA | PEARSON | \$99.00 |
| HI121 | HISTORY OF WORLD CIVILIZATION I | USE CENGAGE UNLIMITED | | | | |
| HI122 | HISTORY OF WORLD CIVILIZATION II | USE CENGAGE UNLIMITED | | | | |
| HL120 | MEDICAL TERMINOLOGY | MEDICAL TERMINOLOGY 350 2/E | 9780914901129 | VAUGHN | PETERSON'S | \$84.00 |
| HL131 | BASIC LIFE SUPPORT FOR HEALTH CARE PROVIDERS | BLS BASIC LIFE SUPPORT PROVIDER EBOOK | 9781616698478 | AMERICAN HEART ASSOCIATION | AHA via PNG | \$29.00 |
| HL135 | HEARTSAVER FIRST AID CPR AED | HEARTSAVER FIRST AID, CPR, AED PROVIDER EBOOK | 9781616699239 | AMERICAN HEART ASSOCIATION | AHA via PNG | \$29.00 |
| HL135 | HEARTSAVER FIRST AID CPR AED | HEARTSAVER FIRST AID, CPR, AED 2020 | 9781616698973 | AMERICAN HEART ASSOCIATION | AHA via PNG | \$45.00 |
| HL150 | STUDY OF DISEASES | HUMAN DISEASES A SYSTEMIC APPROACH 8/E | 9780133424744 | ZELMAN | PEARSON | \$166.00 |
| HL190 | INTRODUCTION TO ANATOMY AND PHYSIOLOGY FOR ALLIED HEALTH PROFESSIONAL | INTRODUCTION TO HUMAN ANATOMY & PHYSIOLOGY 4/E | 9780323239257 | SOLOMON | ELSEVIER | \$68.00 |
| HL190 | INTRODUCTION TO ANATOMY AND PHYSIOLOGY FOR ALLIED HEALTH PROFESSIONAL | STUDY GUIDE FOR INTRODUCTION TO HUMAN ANATOMY AND PHYSIOLOGY 4/E | 9780323531238 | BALL | ELSEVIER | \$48.00 |



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|------------|---|---|---------------|--------------------------------|--|-----------------|
| HL190 | INTRODUCTION TO ANATOMY AND PHYSIOLOGY FOR ALLIED HEALTH PROFESSIONAL | BASIC HUMAN ANATOMY 2/E | 9780914901648 | VAUGHN | PETERSON'S | \$86.00 |
| HL201 | MEDICAL LAW AND ETHICS | HEALTHCARE LAW AND ETHICS 7/E | 9780138322243 | FREMGEN | PEARSON | \$142.00 |
| HL202 | NUTRITION | NUTRITION FOR HEALTH AND HEALTH CARE 8/E | 9780357730317 | DEBRUYNE PINNA | CENGAGE | \$244.00 |
| HL252 | PATHOLOGY FOR HEALTH PROFESSIONS | PATHOLOGY FOR THE HEALTH PROFESSIONS 6/E | 9780323654128 | DAMJANOV PERRY PERRY | ELSEVIER | \$105.00 |
| HM150 | HUMAN DEVELOPMENT DIVERSITY | UNDERSTANDING DIVERSITY 3/E | 9781626379534 | PINCUS ELLIS | LYNNE RIENNER | \$40.00 |
| HM180 | HUMAN SERVICES PRACTICUM ORIENTATION | THE HUMAN SERVICES INTERNSHIP 4/E | 9781305087347 | KISER | CENGAGE | \$185.00 |
| HM205 T | FOUNDATIONS OF CASE MANAGEMENT | GENERALIST CASE MANAGEMENT 5/E A METHOD OF HUMAN SERVICE DELIVERY | 9781305947214 | WOODSIDE MCCLAM | CENGAGE | \$120.00 |
| HM205WB | FOUNDATIONS OF CASE MANAGEMENT | GENERALIST CASE MANAGEMENT WORKBOOK 4/E | 9781285173238 | WOODSIDE | CENGAGE | \$77.00 |
| HM225 | SUBSTANCE MISUSE PREVENTION: PROGRAM PLANNING AND IMPLEMENTATION | SUBSTANCE ABUSE PREVENTION: THE INTERSECTION OF SCIENCE AND PRACTICE, 1/E | 9780205341627 | HOGAN, ETAL | PEARSON | \$137.00 |
| HM250 | ETHICS AND VALUES IN HUMAN SERVICES | ETHICS AND VALUES IN SOCIAL WORK | 9780195320954 | BARSKY | OXFORD UNIVERSITY PRESS via H & D PRODUCTS | \$90.00 |
| HS150 | WELCOME TO HOSPITALITY | HOSPITALITY SERVICES – FOOD, LODGING, TRAVEL, TOURISM, RECREATION, 4/E | 9781631265495 | REYNOLDS, SUE & CHASE, DOROTHY | GOODHEART-WILLCOX | \$216.00 |
| HS152 T | CUSTOMER SERVICE | CUSTOMER SERVICE FOR HOSPITALITY AND TOURISM 3E | 9781915097149 | HUDSON | GOODFELLOW | \$71.00 |
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