

## **Student Handbook**

The GCC Student Handbook contains important information (Dates, Procedures, Policies, Emergency Numbers, etc.) to make your learning experience at the College productive and positive. Please take some time to read it!

- [2024-2025 Student Handbook](#) [1]
- [2023-2024 Student Handbook](#) [2]
- [2022-2023 Student Handbook](#) [3]
- [2021-2022 Student Handbook](#) [4]
- [2020-2021 Student Handbook](#) [5]
- [2019-2020 Student Handbook](#) [6]
- [2018-2019 Student Handbook](#) [7]
- [2017-2018 Student Handbook](#) [8]
- [2016-2017 Student Handbook](#) [9]
- [2015-2016 Student Handbook](#) [10]
- [2014-2015 Student Handbook](#) [11]