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## **Guam POST Commission Meeting**

- **EVENT**
- **Event Date:** 09/15/2023 10:30 AM

### **GUAM PEACE OFFICER STANDARDS & TRAINING COMMISSION (POST)**

(671) 735-5516 Ext. 5636 | P.O. Box 23069 GMF, Barrigada, Guam 96921

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## **AGENDA**

**September 15, 2023 (Friday) / 10:30 a.m.**  
**Guam P.O.S.T. Commission Meeting**  
**Room 112, Learning Resource Center**  
**(GCC Library), Building 4000**

Livestream: <https://www.youtube.com/channel/UC5qBgb8LX6AMPxyiFGCIImWQ>  
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- I.** Call to Order; Roll Call by Agency & Name
  
- II.** Review & Approval of Minutes from February 9, 2023 regular meeting; July 6, 2023 and July 13, 2023 Special Meetings
  
- III.** Chairman/Vice Chairman Remarks
  
- IV.** ***Interim Executive Director-Moment of silence for the late Robert D. Camacho.***
  
- V. Old Business**
  - 1. General Force Leadership Structure Tier – update (POST Chair)**
  - 2. POST endeavor with POLICEONE – Implementation-update**
  - 3. Park Patrol Training Program – PENDING**
  - 4. Guam POST Commission Regulations. Peace Officer Certification of Departments: Operational Requirements-PENDING**

## **VI. New Business**

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1. **Guam P.O.S.T. Executive Director-update/recommendation for Interim-(*POST Chair*)**
2. **DISCUSSION on HOW to INCENTIVIZE the PHYSICAL FITNESS TEST**
3. **DISCUSSION on IMPLEMENTATION of INTERIM RECRUITMENT PROCESS to provide sworn LEO's much more expediently to LE Agencies.**
4. **Medical Program/Medical Profiles/POST Decertification:**
  - a. Medical Profiles. Further Discussion on how to deal with extended medical profiles-**moving forward**.  
Plan of action to address these concerns-**moving forward**.
  - b. POST Standard on Comprehensive Occupational Medical Program – **further discussions moving forward to upkeep certification annually**  
*(refer to presentation by POST Vice Chair)*
  - c. POST Development of Rules and Process for Peace Officer decertification.  
Formalize committee and establish plan of action to be developed-**moving forward. (POST Vice Chair)**

**VII. Next Scheduled Meeting: Fri., October 20, 2023, 10:30 a.m. (*subject to change*)**

**VIII. Open Discussion/Announcements**

**IX. Adjournment**