

[Back to Previous Page](#) | [Back to All Events](#) [1]

## **GCC BOARD OF TRUSTEES Meeting**

- **EVENT**
- **Event Date:** 02/11/2022 12:00 PM

## **N E W S   R E L E A S E**

The **Guam Community College Board of Trustees** will hold its **monthly board meeting** on **Friday, February 11, 2022, at 12:00 Noon** at **Guam Community College** in **Room 112, Learning Resource Center (GCC Library), Building 4000**

In-person attendees will be required to wear a mask at all times and to practice appropriate social distancing on the GCC campus.

**INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS, AUXILIARY AIDS, OR SERVICES SHOULD CONTACT 735-5597.**

---

**GUAM COMMUNITY COLLEGE BOARD OF TRUSTEES**  
**Monthly Meeting – Friday, February 11, 2022, 12:00 p.m.**  
**Rm. 112, Learning Resource Center (Library), Building 4000 +**  
**Zoom Online**

---

Zoom Meeting Link

**<https://us06web.zoom.us/j/81103803575?pwd=bG9SaHVqK0ttSzdHcIRJMy9lQk1udz09>**

Meeting ID: 811 0380 3575

Email: **[esther.muna@guamcc.edu](mailto:esther.muna@guamcc.edu)** for passcode

---

## **AGENDA**

### **I. CALL TO ORDER**

1. Roll Call
2. Recital of Mission Statement

***Guam Community College is a leader in career and technical workforce development, providing the highest quality, student-centered education and job training for Micronesia.***

### **II. APPROVAL OF MINUTES**

1. Monthly Meeting of January 6, 2022

### **III. COMMUNICATIONS**

### **IV. PUBLIC DISCUSSION**

### **V. REPORTS**

1. *President's Report:*
  - Financial Status of the College
  - Capital Improvement Projects (CIP)
2. *Monthly Activities Reports:*
  - Student Trustee
  - Faculty Advisory Member
  - Support Staff Advisory Member
  - Board of Trustees Community Outreach Report

### **VI. UNFINISHED BUSINESS**

1. Construction Projects Updates
- ? Forensic Lab

- ? Building 300
- ? Wellness Center
- ? Building B
- ? Workforce Development Center

## **VII. NEW BUSINESS**

- 
- 1. FY 2023 Budget

## **VIII. EXECUTIVE SESSION**

- 1. Personnel Matters
- 2. Labor-Management Relations
- 3. Legal Matters

## **IX. ADJOURNMENT**